

# Antique and Amusement Photographers International Degree Program

## **Section 1**

The Degree Program Director shall be appointed by the President. The Degree Committee shall consist of not less than 3 members and shall meet at least once a year to review the records and prepare a list of eligible Degree candidates. The Degree Committee has the power to issue a Degree.

## **Section 2**

Degrees shall be awarded at the Annual Backless Ball.

## **Section 3**

The Degree Program Director shall make all the necessary arrangements for the procurement of the awards (medallions, certificates, etc.).

## **Section 4**

Credits can be issued only to individuals, not to studios.

## **Section 5**

The Degree Candidate shall have the responsibility of compiling a true and accurate list of photo and service credits, to be given for approval and confirmation of the Degree Committee.

## **Section 6**

### **A. Reason for Degree**

1. To give recognition for service to, and in behalf of, AAPI.
2. Additional recognition for those who do well in AAPI print competition.
3. Publicity for AAPI and its members.
4. Incentive for non-members to join AAPI.
5. Incentive for members to become active within AAPI.

### **B. Eligibility**

1. Any member in good standing with AAPI.
2. If a lapse in consecutive membership occurs, for any reason, all previously accumulated credits are not forfeited, however the lapsed member, upon renewal, will have to supply their own copy of their annual list of credits. The Degree Committee cannot be held responsible for records of lapsed members.
3. All exceptions to the above conditions shall be negotiated by the Degree Committee on an individual basis.

### **C. Degrees**

1. Associate Fellow of Photography A. F. Ph.
2. Fellow of Photography F. Ph.
3. Distinguished Fellow of Photography D. F. Ph.

### **D. Credits Required for Degrees**

1. Associate Fellow of Photography 75 Credits
2. Fellow of Photography 150 Credits
3. Distinguished Fellow of Photography 200 Credits

Credits are cumulative.

### **E. Description of Awards**

1. A bronze medallion on a blue ribbon for Associate Fellow, a silver medallion on a green ribbon for Fellow, and a gold medallion on a red ribbon for Distinguished Fellow. Medallions can be worn at all AAPI functions.
2. A certificate suitable for framing.

### **Section 7**

1. A one-time \$50 charge will be assessed. It is good for as long as it takes to finish all three degrees as long as candidate keeps constant membership in AAPI. If AAPI membership lapses for a year a \$25 restart fee will be accessed.
2. Each degree will cost \$35 to cover the cost of the award and other bookkeeping expenses.

### **Credits Available Towards Degrees**

#### **Service Credits (*per year served*)**

#### **AAPI PARTICIPATION (Required Minimum 5 points per degree)**

- President 5
- Vice President 3
- Treasurer 3
- Secretary 3
- Board Member 2
- Spring/Fall Board Meeting Attendance 2
- Convention Board Meeting Attendance 1
- Committee Chairman 2 (Non-board member)
- Committee Member 1
- Degree Program Chairman 2
- Audit Chairman 2
- Flash Editor 3
- Published Article in the Flash 3 per article
- Each year of Active Membership in AAPI 1

#### **CONVENTION RELATED (Required Minimum 5 points per degree)**

- Attendance at Convention 1
- Speaker/Presenter at Convention 3 (*does not apply if speaker is being paid*)
- Hospitality Chairman 1
- Trade Show Chairman 1
- Photo Contest Chairman 2
- Photo Contest Committee 1
- Nomination Committee Chairman 2
- Nomination Committee 1
- Convention Volunteer 1

### **Photo Credits**

#### **PHOTO POINTS (Required minimum points: 25 A.F.Ph and 25 F.Ph)**

1. Photo contest
  - Best of show 20 (Max 60 points)
  - Blue ribbon 5
  - Red ribbon 4
  - Yellow ribbon 3

Honorable Mention ribbon 2

**TEST (Required minimum points: 25 A.F.Ph, Maximum points 35)**

The test will consist of 50 questions from the test question pool. One point will be awarded for each correct answer for a maximum of 35 points for the entire degree program. The test may be taken as many times as necessary to score 35 points. The questions cover history of photography, basic and advanced photography and different processes, including digital. The test will only be given once a year at the AAPI convention.

**PPA (Other Professional Organizations will be considered by committee)**

PPA Membership 1 (only 1 credit in a lifetime)

Master of Photography, Craftsman Photographer, CPP 10 per degree (*only 10 credits in a lifetime per degree*)

# Master Photographer Application

Please fill out as accurately as possible. All applications will be verified before approved. If you do not have enough room, please continue on back of application.

Name \_\_\_\_\_

Date \_\_\_\_\_

<b>A.A.P.I Participation</b> (Required minimum of 5 points per degree)	<b>Total Points</b>
<p>1 point per year of active membership (circle each year of membership) 1991 1992 1993                      1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007                      2008 2009 2010 2011</p> <p>Officer on Board of Directors _____ @ _____</p> <p>Board Member 2 @ _____</p> <p>Spring/Fall Board Meeting Attendance 2 @ _____</p> <p>Convention Board Meeting (max. 2 points/year) 1 @ _____</p> <p>Committee Chairman (non-board member) 2 @ _____</p> <p>Committee Member (and chair for board members) 1 @ _____</p> <p>Degree Program Chairman 2 @ _____</p> <p>Audit Chairman 2 @ _____</p> <p>Flash Editor 3 @ _____</p> <p>Published Article in Flash (per article) 3 @ _____</p>	
<b>Convention</b> (Required minimum of 5 points per degree)	<b>Total Points</b>
<p>Convention attendance (circle each year ) 1991 1992 1993 1994 1995 1996 1997 1998                      1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012</p> <p>Convention Speaker/Presenter (does not apply for paid speakers) 3 @ _____</p> <p>Chairman for Nomination or Photo Contest committees 2 @ _____</p> <p>Chairman for Hospitality or Trade show committees 1 @ _____</p> <p>Nomination/Photo Contest/Hospitality/Trade Show committee member 1 @ _____</p> <p>_____</p> <p>Convention Volunteer 1 @ _____</p>	

# Master Photographer Application

Please fill out as accurately as possible. All applications will be verified before approved. If you do not have enough room, please continue on back of application.

Name \_\_\_\_\_

Date \_\_\_\_\_

<b>Photo Points</b> (Required minimum of 25 points for A.F.Ph and F.Ph.)	<b>Total Points</b>
Best of show <b>20</b> @ _____, year(s)_____	
Blue ribbon <b>5</b> @ _____	
Red ribbon <b>4</b> @ _____	
Yellow ribbon <b>3</b> @ _____	
Honorable Mention ribbon <b>2</b> @ _____	
<b>Test</b> (Required minimum of 25 points for A.F.Ph. Maximum 35 points)	<b>Total Points</b>
Points _____	
<b>Professional Photo Organizations</b>	<b>Total Points</b>
Organizations _____	
Master Photo _____	